

## Harwell Summer Rounders Club - Scoresheet 2025

**LEO Cullinan**

2

0910410

| #  | First Name | Surname  | First Initials      | Score |
|----|------------|----------|---------------------|-------|
| 1  | Ang        | Kelley   | /                   | 1/2   |
| 2  | Alex       | Burlier  | /                   | 0     |
| 3  | Tate       | Collins  | • • / / X / • / X • | 3 1/2 |
| 4  | Sas        | Tiravaru | • • / / / • / • •   | 1 1/2 |
| 5  | R. Merlin  | Goes     | /                   | 0     |
| 6  | George     | Hicks    | /                   | 0     |
| 7  | Chris      | O'Brien  | /                   | 1/2   |
| 8  | Tracy      | Amara    | /                   | 0     |
| 9  |            |          | /                   |       |
| 10 |            |          | /                   |       |

|    | Incident findings | Total |
|----|-------------------|-------|
| 1  | X . / . . X X     | 3 1/2 |
| 2  | X                 | 1     |
| 3  | / . X / / .       | 1 1/2 |
| 4  | . . . . .         | 5     |
| 5  | . . . 1 . .       | 5     |
| 6  | . . . . . X       | 1 1/2 |
| 7  | . . . . .         | 5     |
| 8  | . . . . .         | 5     |
| 9  | . . . . .         |       |
| 10 | . . . . .         |       |

**Abstract**

**Abstract** *Background:* The purpose of this study was to determine the prevalence of self-reported depression and anxiety among a sample of young adults in the United States. *Methods:* Data were obtained from the National Longitudinal Study of Adolescent Health, a nationally representative sample of adolescents and young adults. *Results:* The prevalence of self-reported depression was 10.3% and the prevalence of self-reported anxiety was 11.2%. *Conclusions:* The prevalence of self-reported depression and anxiety among young adults in the United States is high. *Keywords:* Depression, Anxiety, Prevalence, Young Adults.

**Abstract**

**Advertisement for the sale of land**

|                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| <div style="display: flex; justify-content: space-between;"> <div> <p>1 2 3 4 5 6 7 8 9 10</p> <p>1 2 3 4 5 6 7 8 9 10</p> <p>1.5 6 6.5 7 7.5 8 8.5 9 9.5 10</p> </div> <div> <p>Handwritten name: [illegible]</p> <p>Handwritten score: 6.5</p> </div> </div> |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|

|     |   |     |     |     |   |     |   |     |     |                |   |
|-----|---|-----|-----|-----|---|-----|---|-----|-----|----------------|---|
|     |   |     |     |     |   |     |   |     |     | Average score  | 8 |
| 0   | 0 | 0.5 | 0.5 | 0.5 | 1 | 1   | 1 | 1.5 | 1.5 | C              |   |
| 2   | 2 | 2.5 | 2.5 | 3   | 3 | 3.5 | 4 | 4.5 | 5   |                |   |
| 6.5 | 6 | 6.5 | 7   | 7.5 | 8 | 8.5 | 9 | 9.5 | 10  |                |   |
|     |   |     |     |     |   |     |   |     |     | Average Score: | 8 |

**Abstract**

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2. **Answer:** **False**

\_\_\_\_\_

\_\_\_\_\_

## Hit 4 Brains

| #  | First Name       | Last Name      | Plot Rankings        | Total |
|----|------------------|----------------|----------------------|-------|
| 1  | Nayan            | Harghavan      | <del>XXX</del> / /   | 3     |
| 2  | Leang            | Peters         | / . / / /            | 1/2   |
| 3  | Amrit            | Raj            | X . / / .            | 2     |
| 4  | Kabul            | Niharjan       | / / / / /            | 0     |
| 5  | <del>Amrit</del> | <del>Raj</del> | <del>XXX</del> / . / | 2     |
| 6  | Amrit            | Raj            | / . / / /            | 1/2   |
| 7  | Katie            | Shankar        | / / / / /            | 1/2   |
| 8  | Daniel           | Ruths          | / / / / /            | 1/2   |
| 9  | Tulia            | Giffen         | / / / / /            | 0     |
| 10 | Joanne           | Miller         | / . . . /            | 1/2   |
| 11 | Ghi              | Roum-<br>dalen | / / / / /            | 1/2   |

|    | Sound    | Value |
|----|----------|-------|
| 1  | xx, xx   | 4     |
| 2  | /, x,    | 1 1/2 |
| 3  | /, ., .  | 1/2   |
| 4  | /, ., .  | 1/2   |
| 5  | /, ., .  | 1/2   |
| 6  | /, ., .  | 0     |
| 7  | xx, ., . | 2     |
| 8  | /, ., .  | 0     |
| 9  | /, ., .  | 1/2   |
| 10 | /, ., .  | 0     |

**Other Authors:**

**Student Storage Area: The southern half.**

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|   |   |   |   |   |   |   |   |   |    |               |        |
|---|---|---|---|---|---|---|---|---|----|---------------|--------|
|   |   |   |   |   |   |   |   |   |    | Number scored | 9 1/2  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 1             |        |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |               |        |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |               |        |
|   |   |   |   |   |   |   |   |   |    | Number scored | 10 1/2 |

|                                                                                                                                                                                                                                                                                                     |                 |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----|
|                                                                                                                                                                                                                                                                                                     | Number of items | 8.5 |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 |                 | 0.5 |
|                                                                                                                                                                                                                                                                                                     | Number of items | 9   |

**Abstract**

**YES**

**Abstract**



**Abstract**

**Abstract**

**Abstract**



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**NB. Once all parties have signed this form as correct, no further correspondence can be entered into regarding the result.**

**\*Please sign and send to a member of the committee or your liaison promptly and send to any other members of the committee.**

### Singular

## Agile Ant